

## SEALED BID

Project: Region 5 Headquarters Re-Roof

MT FWP Number: 7179103

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Phil Jagoda, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

## ***PROPOSAL***

### **FWP Region 5 Headquarters Reroofing Project** **FWP # 7179103**

**Montana Fish, Wildlife & Parks**  
**Design and Construction**  
**PO Box 200701**  
**1522 Ninth Avenue**  
**Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Phil Jagoda; P.O. Box 200701 Helena, Montana 59620-0701; Phone (406) 841-4009;** agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **FWP Region 5 Headquarters Reroofing Project** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**BASE BID:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Headquarters Building Reroofing	96	SQ		\$
2	Shop Reroofing	78	SQ		
3	Garage Reroofing	81	SQ		
4	Remove & Replace Bird Netting	1	Lump Sum		
Total: \$_____					

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

**ADDITIVE ALTERNATE #1:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Remove & Replace Roof Decking	160	SQ.FT.		\$
<b>Total:</b> \$					

Contractor Name: \_\_\_\_\_

**ADDITIVE ALTERNATE # 1:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$)\_\_\_\_\_).

**BASE BID PLUS ALL ALTERNATES:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$)\_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Contractor Name: \_\_\_\_\_